<table>
<thead>
<tr>
<th>RECEIPT NUMBER:</th>
<th>49-04192022-135</th>
</tr>
</thead>
<tbody>
<tr>
<td>STATE CLEARING HOUSE NUMBER (If applicable)</td>
<td></td>
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</tbody>
</table>

**LEAD AGENCY**

S/C PERMIT & RESOURCE MGT.

**LEAD AGENCY EMAIL**

**DATE**

04/19/2022

**COUNTY/STATE AGENCY OF FILING**

SONOMA

**PROJECT TITLE**

FILE NO. PLP21-0008

**PROJECT APPLICANT NAME**

DEAN PARSONS

**PROJECT APPLICANT ADDRESS**

2500 MONTECITO AVE

**CITY**

SANTA ROSA

**STATE**

CA

**ZIP CODE**

95404

**PROJECT APPLICANT (Check appropriate box)**

☐ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☒ Private Entity

**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)

$3,539.25

☐ Mitigated/Negative Declaration (MND)(ND)

$2,548.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

$1,203.25

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

$860.00

☒ County documentary handling fee

$50.00

☐ Other

$0

**PAYMENT METHOD:**

☐ Cash

☐ Credit

☐ Check

☒ Other

TOTAL RECEIVED

$50.00

**SIGNATURE**

[Signature]

**AGENCY OF FILING PRINTED NAME AND TITLE**

Betsy Penn, Deputy County Clerk-Recorder

**ORIGIONAL - PROJECT APPLICANT**

**COPY - CDFW/ASB**

**COPY - LEAD AGENCY**

**COPY - COUNTY CLERK**

DFW 753.5a (Rev. 01/01/22)
Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** File No. PLP21-0008  
**Public Agency:** Sonoma County  
**Project Applicant:** Dean Parsons  
**Applicant Address:** 2500 Montecito Ave., Santa Rosa, CA 95404  
**Project Location:** 3114 Santa Rosa Ave., Santa Rosa, CA 95407  
**Date of Approval:** April 19, 2022

**To:**  
County Clerk- Recorder Office  
County of Sonoma  
585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403  
Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:**
The proposed project is a Use Permit and Design Review to legalize the uses of manufactured home sales and RV/Trailer storage on a 0.81-acre lot zoned R3. The non-conforming uses have been operating on-site since the 1950s. The manufactured home sales business has on-site parking for customers and employees, and office space on a building located on the parcel adjacent to the south which is under the same ownership. The 0.35-acre fenced portion used for RV/Trailer storage is accessed via the southern parcel. The only development related to this application is the installation of landscape vegetation adjacent to Santa Rosa Avenue, and the replacement of the existing 15-ft manufactured home sales sign for a 6-ft monument sign.

**EXEMPT STATUS:**
Categorical Exemptions Section 15301 for Existing Facilities.

**REASON WHY THIS PROJECT IS EXEMPT:**
The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301 (Existing Facilities), as existing manufactured home sales and RV/trailer storage business facilities that have been operating as legal non-conforming involve negligible expansion of use and only the replacement of a sign, and landscaping. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

**Lead Agency Contact Person:**

**Eduardo Hernández, Project Planner**  
Permit and Resource Management Department  
Project Review Division  
(707) 565-1735

This notice was posted on 04/19/2022  
and will remain posted for a period of thirty days  
through 05/20/2022

Doc No.49-04192022-135