

Land Conservation Plan

PJR-098

Purpose: This Land Conservation Plan for a property in an Agricultural Preserve sets forth the agricultural, recreational, or open space uses on land subject to a Land Conservation Act (Williamson Act) contract. The Land Conservation Plan includes a general description of the commercial agricultural operation or open space use, along with other uses, that are being conducted or planned on the property. The information enables the County to determine ongoing compliance with the contract. When approved by the Board of Supervisors, this completed form with the attached Site Plan and any related documents constitutes an approved Land Conservation Plan. A summary of the plan will be attached to and recorded with the approved contract. Changes to a qualifying agricultural operation and/or open space use in terms of the type of uses or land areas involved may require an amendment to the Land Conservation Plan.

Property Owner's Name	Site Address(es)
Mailing Address	City/Town
City/Town	Assessor's Parcel Number(s)
Email address (Optional)	Williamson Act Contract Number- Prime <input type="checkbox"/> Non-Prime <input type="checkbox"/>

SUMMARY OF USES: Complete all that apply

Type of Use	Current Acres	Total Acres 3 years	From Table
Permanent Crops and Cultivation			A
Grazing, Livestock and Horses			B & F
Open Space			C
Forestry/Timber			D
Improvements & Buildings and other compatible uses			E
Fallow/Unusable/Undesignated			

Total Acres: _____
 Is the land leased? Yes No

Residential Uses: Number of dwellings _____.

Address/Unit #	Occupied by			
	Owner	Operator	Ag Employee	Other

Additional Information:

Table A

Permanent Crops and Cultivation

Parcel #	Parcel Size Acres	Type of Crop	Acres Planted	Date Planted	Total Acres Projected Three years	Acres Projected Five years
Total (Carry over to Summary on Page 1)						

1. Additional Information:

**Table B
GRAZING AND LIVESTOCK**

Parcel #	Total Acres	Type of Livestock	Number of Head	Acres of Grazing or Pasture

NOTE: If raising horses, see Table F.

Additional Information:

**Table C
OPEN SPACE**

Parcel Number	Type of Open Space (check all that apply)								Acres Devoted to Open Space
	Oak Woodland	Wetland	Forest	Grassland	Riparian	Submerged tidelands	Biotic habitat	Water Bodies	

Biotic Habitat Values: Designated on Sonoma County General Plan Open Space Map
 If not designated Open Space, attach Biotic Assessment Report prepared by qualified professional

REQUIRED ATTACHMENT: Site Plan showing open space areas by type.

**Table D
FORESTRY/TIMBER**

Parcel Number	Acres Existing	Total Acres Projected 3 yrs	Total Acres Projected 5 yrs	Type of Harvest Plan

Additional Information:

Table E

PROPERTY IMPROVEMENTS, BUILDINGS AND COMPATIBLE USES

(such as corrals, houses, shops, barns, coops, pump houses, farmstays, roadside stand, renewable energy, surface mining)

Parcel #	Acres	Structures	Purpose	Ag Use	Compatible Use
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

REQUIRED ATTACHMENT: Include Site Plan

Additional Information:

Table F

HORSES

Parcel #	Total Acres	Number of Brood Mares	Total Number of Horses

Additional Information:

REQUIRED ATTACHMENTS:

- Site Plan
- PJR-065 Income Statement
- Biotic Assessment and Open Space Plan, if applicable
- Original Williamson Act contract (if this is a replacement contract)

I certify (or declare) under penalty of perjury under the laws of the state of California and the County of Sonoma that the foregoing and all information hereon, including any accompanying statement or documents, is true, correct and complete to the best of my knowledge and belief.

Signature of Applicant(s) _____ Date: _____

Title: _____

Signature of Applicant(s) _____ Date: _____

Title: _____

Property address: _____

COUNTY USE ONLY:

APPROVED BY: _____ Date: _____
Name, Title