



## NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** Use Permit to Remove Unpermitted Fill and Stabilize Bank within Riparian Corridor and Streamside Conservation Plan

**Public Agency:** Sonoma County

**Project Applicant:** Steven Rangel

**Applicant Address:** 339 Caselli Ave, San Francisco, CA 94114

**Project Location:** 116 Hill Road, Glen Ellen, CA 95442

**Date of Approval:** August 27, 2024

To:

County Clerk- Recorder Office  
County of Sonoma

585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

Office of Planning and  
Research

P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

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### DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Use permit for the removal of unpermitted fill and retaining walls within the Riparian Corridor along a tributary to Sonoma Creek to remedy violation (VGR23-0024). Project includes bank stabilization and Riparian Revegetation Bank Stabilization Plan for restoration of approximately 52 linear feet of streambank and adjacent bank slope, including planting of trees and shrubs, and implementation of a maintenance and monitoring plan.

### EXEMPT STATUS:

Categorical Exemptions. Section 15333(d)(3) Small Habitat Restoration Projects

### REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15333(d)(3) Small Habitat Restoration Projects) as the project is streambank restoration project with associated Riparian Revegetation Bank Stabilization Plan (Streamside Conservation Plan). No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

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This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### Lead Agency Contact Person:



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Deborah Waller, Senior Environmental Specialist  
Permit Sonoma  
Natural Resources Division  
(707) 565-1713

Deva Marie Proto, County Clerk  
BY: [Redacted]  
Mary Damon, Deputy Clerk

This notice was posted on 08/28/2024  
and will remain posted for a period of thirty days  
through 09/28/2024

Doc No.49-08282024-280



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 49-08282024-280
STATE CLEARINGHOUSE NUMBER <i>(If applicable)</i>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY PRMD	LEAD AGENCY EMAIL	DATE 08/28/2024
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0828-02	

PROJECT TITLE  
USE PERMIT TO REMOVE UNPERMITTED FILL AND STABILIZE BANK WITHIN RIPARIAN CORRIDOR AND

PROJECT APPLICANT NAME STEVEN RANGEL	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1713
PROJECT APPLICANT ADDRESS 339 CASELLI AVE	CITY SAN FRANCISCO	STATE CA
		ZIP CODE 94114

PROJECT APPLICANT *(Check appropriate box)*

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ <b>\$50.00</b>
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ **\$50.00**

SIGNATURE <b>X</b> [Redacted Signature]	AGENCY OF FILING PRINTED NAME AND TITLE Mary Damon, Deputy County Clerk-Recorder
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