

This notice was posted on 03/03/2025
and will remain posted for a period of thirty days
through 04/03/2025

Deva Marie Proto, County Clerk
BY: *Carrie Anderson*
Carrie Anderson, Deputy Clerk



Doc No.49-03032025-056 NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: UPE23-0045

Public Agency: Permit Sonoma

Project Applicant: Jordan Randuch

Applicant Address: 809 Ernest Dr., Sonoma,
CA 95476

Project Location: 300 Vally Ford Freestone
Rd., Bodega, CA 94922

Date of Approval: 2/27/2025

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and
Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Use Permit for an intermediate freestanding telecommunication facility for Verizon. The project consists of the construction of a 70 ft tall faux water tower and associated on-ground infrastructure within a 30 x 30 lease area. Tower equipment consists of twelve panel-antennas, eight radios, two surge suppressors, one 30kW diesel generator for backup power, two utility cabinets, power and fiber appurtenances, pad-mounted transformer, and two surge protectors.

EXEMPT STATUS:

The project is categorically exempt from provisions of the California Environmental Quality Act (CEQA) under Title 14 of the California Code of Regulations (CCR), Section 15303 which provides for new construction of accessory structures. No exceptions listed under Title 14 CCR Section 15300.2 apply. No exceptions listed under Title 14 CCR Section 15300.2 apply.

REASON WHY THIS PROJECT IS EXEMPT:

This application is for a 70ft faux water tower telecommunication facility within a 900 sqft leased area. The foot print and silhouette of the project is less than examples of exempted projects under 15303. The project does not, on it's own or cumulatively with other projects, represent a project under CEQA.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Peter Kaljian

Peter Kaljian, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1735



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 49-03032025-056

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PERMIT SONOMA	LEAD AGENCY EMAIL	DATE 03/03/2025
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0303-03
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PROJECT TITLE
 UPE23-0045

PROJECT APPLICANT NAME JORDAN RANDUCH	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1735
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PROJECT APPLICANT ADDRESS 809 ERNEST DR	CITY SONOMA	STATE CA	ZIP CODE 95476
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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