



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: 927 Los Alamos Road
Telecommunication Facility Fuax
Water Tower.

File No. UPE22-0068

Public Agency: Sonoma County

Project Applicant: Pete Shubin

Applicant Address: Sequoia Development
Services. 1 Spectrum Pointe Drive, Suite 130.
Forest Lake, CA 92630

Project Location: 927 Los Alamos Road

Date of Approval: July 12, 2024

To:

County Clerk- Recorder Office
County of Sonoma

585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and
Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Use Permit to allow for the construction of an intermediate freestanding commercial telecommunication facility located inside a 45-foot-tall faux water tank within a 625-square foot lease area enclosed by an 8-foot-tall wooden cedar fence on a 5.26-acre parcel. The request is also to allow for both a portion of the proposed 8-foot-tall wooden cedar fence and a PG&E mounted transformer to encroach a maximum of 5-feet into the required 30-foot property line setback and 5-feet into the required 55-foot front street centerline setback from Los Alamos Road. No water or sewer service will be required. This proposal is for an unmanned facility.

EXEMPT STATUS:


Pursuant to CEQA Guidelines Section 15303 (New Construction or Conversion of Small Structures)

REASON WHY THIS PROJECT IS EXEMPT:

pursuant to CEQA Guidelines Section 15303 (New Construction or Conversion of Small Structures) as the telecommunication tower, will be located within the proposed 625-square foot lease area; and environmental effects of the project would be negligible. There are no facts or circumstances that would support an exception to the categorical exemption for this project.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:


Hannah Spencer, Supervising Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1928

This notice was posted on 07/16/2024
and will remain posted for a period of thirty days
through 08/16/2024

Deva Marie Proto, County Clerk
BY: 
Carrie Anderson, Deputy Clerk

Doc No.49-07162024-222



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
49-07162024-222

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 07/16/2024
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0716-03
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PROJECT TITLE
927 LOS ALAMOS ROAD TELECOMMUNICATION FACILITY FUAX WATER TOWER

PROJECT APPLICANT NAME PETE SHUBIN	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1928
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PROJECT APPLICANT ADDRESS SEQUOIA DEVELOPMENT SERVICES. 1 SPECTRUM	CITY LAKE FOREST	STATE CA	ZIP CODE 92630
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ **\$50.00**

SIGNATURE X [Redacted]	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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