



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Use Permit for a New Intermediate Freestanding Commercial Telecommunications Facility; File No. UPE22-0067

To: County Clerk- Recorder Office
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

Public Agency: Sonoma County
Project Applicant: Public Safety Towers, LLC
Applicant Address: 1903 Wright Place, Suite 140, Carlsbad, CA 92008
Project Location: 10290 Westside Rd, Healdsburg, CA 95448 (APN 110-280-007)
Date of Approval: July 30, 2024

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The project proposes a new Intermediate Freestanding Commercial Telecommunications Facility, including a 110-foot monopole, a generator for backup emergency power, and associated ground equipment all located within a 1,125-square foot lease area enclosed by a 6-foot fence on a 78.11-acre parcel zoned RRD (Resources and Rural Development).

EXEMPT STATUS:

Categorical Exemption Section 15303 for New Construction or Conversion of Small Structures.

REASON WHY THIS PROJECT IS EXEMPT:

The project is categorically exempt from CEQA pursuant to the provisions of Title 14 of the California Code of Regulations, Section 15303 (New Construction or Conversion of Small Structures), because it involves the construction of a new, small accessory structure. The proposed telecommunication facility will be enclosed within a 1,125-sq. ft. lease area.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Jacob A. Sedgley
Digitally signed by Jacob A. Sedgley
DN: cn=Jacob A. Sedgley, o=Permit Sonoma, ou=Planning,
email=jacob.sedgley@sonoma-county.org, c=US
Date: 2025.01.28 14:35:16 -08'00'

Jacob Sedgley, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1931

This notice was posted on 01/29/2025
and will remain posted for a period of thirty days
through 03/01/2025

Doc No.49-01292025-026

Deva Marie Profo, County Clerk
BY: [Redacted]
Carrie Anderson, Deputy Clerk



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
49-01292025-026

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 01/29/2025
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0129-01	

PROJECT TITLE
USE PERMIT FOR A NEW INTERMEDIATE FREESTANDING COMMERCIAL TELECOMMUNICATIONS FACILITY;

PROJECT APPLICANT NAME PUBLIC SAFETY TOWERS, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1931
PROJECT APPLICANT ADDRESS 1903 WRIGHT PL STE 140	CITY CARLSBAD	STATE CA
		ZIP CODE 92008

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
TOTAL RECEIVED
 \$ 50.00

SIGNATURE X [Redacted]	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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