



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: UPE22-0051

Public Agency: Sonoma County

Project Applicant: Melissa Keith obo
Assurance Development and Vertical Bridge

Applicant Address: 9300 Mill Station Rd.
Sebastopol, Ca 95472

Project Location: 9300 Mill Station Rd.
Sebastopol, Ca 95472

Date of Approval: 10/8/2024

To:

County Clerk- Recorder Office
County of Sonoma

585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and
Research

P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Construction of telecommunications and public utility facility, consisting of a 70'-0" faux watertower with (12) 8' antennas, (6) RRU's, (1) 2' microwave, (1) GPS antenna, required antenna cabling, HCS jumpers, (2) ground mounted radio cabinets on a raised concrete pad, cable ice bridge, utility backboard and multi-meter utility service mounted on h-frame within a 50'x50' fenced lease area with land scaping. No water or sewer service is required. This will be an unstaffed Facility.

EXEMPT STATUS:

Categorical Exemption(s). 15303(e) NEW CONSTRUCTION OR CONVERSION OF SMALL STRUCTURES

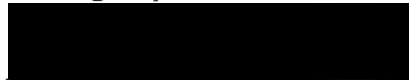
REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, 15303(e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.


This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:



Peter Kaljian, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1735

Deva Marie Proto, County Clerk

BY 
Bryant Hill, Deputy Clerk

This notice was posted on 10/15/2024
and will remain posted for a period of thirty days
through 11/15/2024

Doc No.49-10152024-344



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 49-10152024-344

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

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|---|-------------------------------|--------------------|
| LEAD AGENCY SONOMA COUNTY | LEAD AGENCY EMAIL | DATE 10/15/2024 |
| COUNTY/STATE AGENCY OF FILING SONOMA | DOCUMENT NUMBER 24-1015-02 | |
| PROJECT TITLE UPE22-0051 | | |

| | | |
|---|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME MELISSA KEITH OBO ASSURANCE DEVELOPMENT | PROJECT APPLICANT EMAIL | PHONE NUMBER (707) 565-1735 |
| PROJECT APPLICANT ADDRESS 9300 MILL STATION RD | CITY SEBASTOPOL | STATE CA |
| | | ZIP CODE 95472 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
 County documentary handling fee \$ _____ \$50.00
 Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

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| SIGNATURE X [Redacted] | AGENCY OF FILING PRINTED NAME AND TITLE Bryant Hill, Deputy County Clerk-Recorder |
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