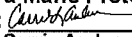


This notice was posted on 04/04/2025
and will remain posted for a period of thirty days
through 05/05/2025

Deva Marie Proto, County Clerk
BY: 
Carrie Anderson, Deputy Clerk



Doc No.49-04042025-109

NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Proof, Inc. Cannabis

Manufacturing and Distribution;
File No. UPC25-0001

To:

County Clerk- Recorder Office
County of Sonoma

Office of Planning and
Research

Public Agency: Sonoma County

585 Fiscal Drive, Room 103

P.O. Box 3044, Room 113

Project Applicant: Julie Mercer-Ingram

Santa Rosa, CA 95403

Sacramento, CA 95812-3044

Applicant Address: 3381 McMaude Pl, Suite A,
Santa Rosa, CA 95407

Project Location: 3381 McMaude Pl, Suite A,
Santa Rosa, CA 95407; APN 134-102-063

Date of Approval: April 3, 2025

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request to renew an issued, limited term use permit to continue operating an indoor cannabis manufacturing and distribution operation within an existing structure located on a 0.97-acre parcel zoned M2 (Heavy Industrial), with Combining District for VOH (Valley Oak Habitat); APN 134-102-063.

The proposed project consists of the continued operation of an indoor cannabis operation including cannabis manufacturing (non-volatile cannabis extraction) and distribution. The existing operation is currently operating the site under an issued, 5-year limited term use permit (UPC17-0010). This renewal would allow for continued use of the site for the existing operation with no changes to the use or overall site. Existing structure has been verified to meet development criteria and project conditions, no exterior or interior modification are required. Deliveries are limited to 8:00am to 5:00pm. Up to 12 full-time employees would serve the operation.

EXEMPT STATUS:

Categorical Exemption Section 15301(a) for Existing Facilities

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301(a) (Existing Facilities), as the project involves the continued operation of an indoor cannabis manufacturing and distribution operation within an existing structure with no changes to the existing operation or site. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:



Digitally signed by Ken Compton
DN: cn=Ken Compton, o=FRMD, ou,
email=ken.compton@sonoma-county.org, c=US
Date: 2025.04.03 12:17:12 -0700

Ken Compton, Project Planner

Permit and Resource Management Department | Project Review Division
(707) 565-2829



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
49-04042025-109

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 04/04/2025
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0404-02
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PROJECT TITLE
PROOF, INC. CANNABIS MANUFACTURING AND DISTRIBUTION; FILE NO. UPC25-0001

PROJECT APPLICANT NAME JULIE MERCER-INGRAM	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-2829
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PROJECT APPLICANT ADDRESS 3381 MCMAUDE PL, SUITE A	CITY SANTA ROSA	STATE CA	ZIP CODE 95407
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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