This notice was posted on 09/13/2024 and will remain posted for a period of thirty days through 10/14/2024

Deva Marie Proto, County Clerk arrie Anderson, Deputy Clerk

Doc No.49-09132024-298

NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Cannabis Conditional Use

Permit; UPC17-0044

Public Agency: Sonoma County

Project Applicant: Spring Creek Farm, Howard

Kronberg

Applicant Address: PO Box 534, Cazadero CA

95421

Project Location: 21510 Fort Ross Rd.,

Cazadero 95421 **APN:** 107-140-007

Date of Approval: September 12, 2024

To:

County Clerk- Recorder Office Office of Planning and

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Research

P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a five-year limited-term Conditional Use Permit for a commercial cannabis cultivation operation consisting of up to 2,500 square feet of mixed light cultivation and 2,500 square feet of outdoor cultivation in addition to accessory propagation and ancillary processing of cannabis grown onsite, as well as self-distribution on a 31.70-acre parcel zoned RRD located at 21510 Fort Ross Rd., Cazadero. Proposed hours of operation would typically be 8:00 am to 5:00 pm Monday through Friday but may occur 24 hours a day seven days a week as needed. Deliveries and shipping would be limited to 8:00 am to 5:00 pm Monday through Friday. The project would employ two (2) full time employees and two (2) part time seasonal staff. No public access or retail sales are permitted. The site has been operating under the Temporary Penalty Relief Program since 2017.

EXEMPT STATUS:

Categorical Exemptions 15301, Existing Facilities, 15303 New Construction or Conversion of Small Structures, and Section 15061(b)(3) General Rule Exemption.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project has been analyzed under the California Environmental Quality Act (CEQA) and the CEQA Guidelines, California Code of Regulations. Staff has determined that the project is categorically exempt from CEQA pursuant to Section 15301 Existing Facilities, 15303 New Construction or Conversion of Small Structures. and 15061(b)(3), the Common Sense Exemption. This is because the project involves continued outdoor cultivation and mixed-light cultivation in structures totaling 4,045 square feet with only a minor expansion of an existing greenhouse (adding 528 square feet of floor area) and the related construction of a small structure (160 square feet) to house an ADA-compliant restroom and storage. These structural additions total 688 square feet, well under 50% of the existing structures and 2,500 square feet, and there will be no or negligible expansion of use as the total cultivation area onsite would not change. Further, because the new development is only 688 square feet, it is exempt as new construction of small structures (less than 2,500 square feet). Additionally, or alternatively, because the project continues a small ongoing operation with only minor structural improvements on an area of the site that is already cleared and developed, it can be seen with certainty that the project will not result in significant environmental impacts. No exceptions listed under CEQA Section 15300.2 apply because the project site is not a uniquely sensitive environment, there are no nearby projects potentially creating significant cumulative impacts, there are no unusual circumstances associated with the project site, and no

impacts to historic resources.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:
Digitally signed by Haleigh Frye
Dix: on=Haleigh Frye, o=Project Review Division, ou=Permit Sonoma, email=Haleigh.Frye@zonoma-county.org,
eUS
Date: 2024.09.12 15:46:01-07'00'

Haleigh Frye, Project Planner Permit and Resource Management Department **Project Review Division** (707) 565-2477

| | | RECEIPT NUMBER: 49-09132024-298 | | | | |
|---|---|---------------------------------|--------------------------------------|------------|------------------|--|
| STATE | | | CLEARINGHOUSE NUMBER (If applicable) | | | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | | |
| LEAD AGENCY | LEAD AGENCY EMAIL | | - 1 | DATE | | |
| SONOMA COUNTY | | | | 09/13/2024 | | |
| COUNTY/STATE AGENCY OF FILING | | | - 1 | DOCUMENT | | |
| SONOMA | | | 24-0913-01 | | | |
| PROJECT TITLE CANNABIS CONDITIONAL USE PERMIT; UPC17-004 | 4 | | | | | |
| PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL | | | PHONE NUMBER | | | |
| SPRING CREEK FARM, HOWARD KRONBERG | | | | (707))565- | 2477 | |
| PROJECT APPLICANT ADDRESS | ECT APPLICANT ADDRESS CITY S | | | ZIP CODE | | |
| PO BOX 534 | CAZADERO | CA | | 95421 | | |
| PROJECT APPLICANT (Check appropriate box) | | | | | | |
| Local Public Agency School District | Other Special District | Sta | te Age | ency | X Private Entity | |
| CHECK APPLICABLE FEES: | | | | | | |
| ☐ Environmental Impact Report (EIR) \$4 | | | \$_ | | | |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | | \$_ | | | |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | | | \$_ | | | |
| | | | | | | |
| Notice of Exemption (attach) | | | | | | |
| ☐ CDFW No Effect Determination (attach) | | | | | | |
| Fee previously paid (attach previously issued cash receipt cop | y) | | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 | | | \$_ | | | |
| | | | \$ | | \$50.00 | |
| ☐ Other | | | \$ | | | |
| PAYMENT METHOD: | | | | | ATO 00 | |
| ☐ Cash ☐ Credit ☐ Check ☒ Other | TOTAL R | ECEIVED | \$_ | | \$50.00 | |
| SIG <u>NATURE</u> AGEI | CY OF FILING PRINTED NAME AND TITLE | | | | | |
| X | ie Anderson, Deputy County Clerk-Recorder | | | | | |