



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Coastal Permit, no hearing; File No. CPN24-0003	To:	County Clerk- Recorder Office	Office of Planning and Research
Public Agency: Sonoma County		County of Sonoma	
Project Applicant: Atiya and Matt Dwyer		585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
Applicant Address: 1539 Encinal Avenue #7, Alameda CA 94501		Santa Rosa, CA 95403	Sacramento, CA 95812-3044
Project Location: 22086 Ruoff Drive, Jenner			
Date of Approval: January 24, 2025			

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a Coastal Permit with no hearing for the construction of a new 1,310 sq ft single-family dwelling and decks including associated grading and septic system improvements on a 0.96-acre parcel.

EXEMPT STATUS:

Categorical Exemptions Section 15303 for new construction of a single-family residence within a residential zone.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 which provides for new construction of single-family residences. The proposal includes a new 1,310 sq ft single-family dwelling with decks and associated site improvements on a 0.96-acre parcel.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Mark Shurvinton

Digitally signed by Mark Shurvinton
Date: 2025.01.24 10:16:08 -08'00'

Mark Shurvinton, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-6186

This notice was posted on 01/28/2025
and will remain posted for a period of thirty days
through 02/28/2025

Doc No.49-01282025-024

Deva Marie Proto, County Clerk
BY [Redacted]
Cristina Prado-Mendoza, Deputy Clerk



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 49-01282025-024
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY ONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT	LEAD AGENCY EMAIL	DATE 01/28/2025
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0128-01	

PROJECT TITLE
COSTAL PERMIT NO HEARING FILE NO. CPN24-0003

PROJECT APPLICANT NAME ATIYA DWYER, MATT DWYER	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-6186
PROJECT APPLICANT ADDRESS 1539 ENCINAL AVE #7	CITY ALAMEDA	STATE CA
		ZIP CODE 94501

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X [Redacted Signature]	AGENCY OF FILING PRINTED NAME AND TITLE Christina Prado-Mendoza, Deputy County Clerk-Recorder
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