



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: File No. ZCE24-0006

Public Agency: Sonoma County

Project Applicant: Sonoma County

Applicant Address: 2550 Ventura Ave., Santa Rosa CA 95403

Project Location: Sonoma/Glen Ellen

Date of Approval: July 16, 2024

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Zone Change to add the Vacation Rental Exclusion (X) Combining District to prohibit future vacation rentals on 332 parcels accessed via Carriger Road, Grove Street, Sobre Vista Road, and other nearby roadways in Sonoma; and 56 parcels in the Trinity Oaks Subdivision off Highway 12 in Glen Ellen. The two project areas total approximately 4,503-acres in Supervisorial District 1.

Affected Parcels List and Exhibit: https://share.sonoma-county.org/link/B6tmt5u_3ho/

EXEMPT STATUS:

Categorical Exemption Section 15305 (Minor Alterations in Land Use Limitations)

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15305 (Minor Alterations in Land Use Limitations) of the CEQA Guidelines, because the project does not result in any changes in land use or density.

This Notice of Exemption is filed pursuant to the provisions of Section 15305 of the State CEQA Guidelines.

Lead Agency Contact Person:

Azine

Spalding

Digitally signed by Azine Spalding
DN: cn=Azine Spalding, o, ou,
email=azine.spalding@sonoma-
county.org, c=US
Date: 2024.07.19 11:16:45 -07'00'

Azine Spalding, Project Planner

Permit and Resource Management Department

Comprehensive Planning Division

(707) 565-2541

This notice was posted on 07/19/2024
and will remain posted for a period of thirty days
through 08/19/2024

Doc No.49-07192024-224

Deva Marie Proto, County Clerk

BY: 
Carrie Anderson, Deputy Clerk



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 49-07192024-224
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 07/19/2024
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0719-01	

PROJECT TITLE
FILE NO. ZCE24-0006

PROJECT APPLICANT NAME SONOMA COUNTY	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-2541
PROJECT APPLICANT ADDRESS 2550 VENTURA AVE	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X [Redacted Signature]	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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