



## NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

<b>Project Title:</b> Minor Subdivision; File No. MNS23-0015	<b>To:</b> County Clerk- Recorder Office County of Sonoma 585 Fiscal Drive, Room 103 Santa Rosa, CA 95403	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044
<b>Public Agency:</b> Sonoma County		
<b>Project Applicant:</b> Lori Cantwell		
<b>Applicant Address:</b> 677 Petaluma Ave., Sonoma, CA 95476		
<b>Project Location:</b> 677 Petaluma Ave., Sonoma, CA 95476		
<b>Date of Approval:</b> March 6, 2025		

### DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is Minor Subdivision to subdivide a 2.03-acre parcel into two parcels of 0.99-acres and 1.04-acres in size. The resulting parcels will be served by public sewer and water.

### EXEMPT STATUS:

Categorical Exemption Section 15315 for Minor Land Divisions.

### REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to Title 14 of the California Code of Regulations, Section 15315 (Minor Land Divisions), as a division of property in urbanized areas zoned for residential use into four or fewer parcels and is in conformance with the General Plan and zoning for the area. No variances or exceptions are required, all services and access to the proposed parcels to local standards are available, the parcel was not involved in a division of a larger parcel within the previous 2 years, and the parcel does not have an average slope greater than 20 percent. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### Lead Agency Contact Person:

**Jacob A. Sedgley**  
Digitally signed by Jacob A. Sedgley  
DN: cn=Jacob A. Sedgley, o=Permit Sonoma, ou=Planning,  
email=jacob.sedgley@sonoma-county.ca.us  
Date: 2025.03.06 10:10:21 -0800

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Jacob A. Sedgley, Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-1931

Deva Marie Proto, County Clerk  
BY:   
Crystal Duenas, Deputy Clerk

This notice was posted on 03/06/2025  
and will remain posted for a period of thirty days  
through 04/06/2025

**Doc No.49-03062025-061**



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 49-03062025-061
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 03/06/2025
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0306-01
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PROJECT TITLE  
MINOR SUBDIVISION; FILE NO. MNS23-0015

PROJECT APPLICANT NAME LORI CANTWELL	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1931
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PROJECT APPLICANT ADDRESS 677 PETALUMA AVE	CITY SONOMA	STATE CA	ZIP CODE 95476
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____

Exempt from fee

Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Crystal Duenas, Deputy County Clerk-Recorder
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