

NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Coastal Permit, No hearing: File

No. CPN24-0011

Public Agency: Sonoma County **Project Applicant:** Jeff Garman

Applicant Address: 21981 Timber Cove Road

Jenner, CA 95450

Project Location: 21981 Timber Cove Road,

Jenner, CA 95450 (APN 109-430-052) Date of Approval: February 11, 2025 To:

County Clerk- Recorder Office Office of Planning and

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Research

P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is Coastal Permit with no hearing for a new 1,120 sq ft garage with storage space on a 3.47-acre parcel.

EXEMPT STATUS:

Categorical Exemptions Section 15303 for new construction an accessory structure.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 for new construction of an accessory structure. The proposal includes a 1,120 square foot garage and storage space on a 3.47-acre parcel.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Project Planner Permit and Resource Management Department **Project Review Division** (707) 565-1931

Deva Marie Proto, County Clerk

Bryant Hill, Deputy Clerk

This notice was posted on 02/19/2025 and will remain posted for a period of thirty days through 03/22/2025

Doc No.49-02192025-042

		49-02192025-042			
	STATE		CLEARINGHOUSE NUMBER (If applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY SONOMA COUNTY PERMIT & RESOURCE MANAGEMENT DEPT	LEADAGENCY EMAIL	i		DATE 02/19/2025	
COUNTY/STATE AGENCY OF FILING SONOMA				DOCUMEN 25-0219-	
PROJECT TITLE COASTAL PERMIT, NO HEARING; FILE NO. CPN24-0	0011				
PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL			PHONE NUMBER		
JEFF GARMAN				(707))565-1931	
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE	
21981 TIMBER COVE RD	JENNER	CA		95450	
PROJECT APPLICANT (Check appropriate box)	-		1		
Local Public Agency School District	Other Special District	St	ate Ag	ency	X Private Entity
CHECK APPLICABLE FEES:					
Environmental Impact Report (EIR)			\$		
☐ Mitigated/Negative Declaration (MND)(ND)					
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW			\$_		
 ☑ Exempt from fee ☑ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt cop 	у)				
☐ Water Right Application or Petition Fee (State Water Resource	es Control Board only)	\$850.00	\$		
☐ County documentary handling fee			\$ _		\$50.00
☐ Other			\$_		
PAYMENT METHOD:			•		\$50.00
☐ Cash ☐ Credit ☐ Check ☒ Other TOTAL RECEIVED			Ф	····	•
SIGNATURE AGEN	NCY OF FILING PRINTED I	NAME AND T	TLE		
Bryant Hill, Deputy County Clerk-Recorder					