



# NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

<b>Project Title:</b> Coastal Permit, No hearing; File No. CPN23-0008	To:	County Clerk- Recorder Office	Office of Planning and Research
<b>Public Agency:</b> Sonoma County		585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
<b>Project Applicant:</b> John Howland		Santa Rosa, CA 95403	Sacramento, CA 95812-3044
<b>Applicant Address:</b> 22050 Timber Cove Road Jenner, CA 95450			
<b>Project Location:</b> 22083 Lee Drive, Jenner, CA 95450 (APN 109-420-055)			
<b>Date of Approval:</b> 11/14/2024			

## DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is Coastal Permit with no hearing for new 1,901 sq ft single-family dwelling with attached carport and decks including associated grading and septic system improvements on a 1.28 acre parcel.

## EXEMPT STATUS:

Categorical Exemptions Section 15303 for new construction of a single-family residence within a residential zone.

## REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 for new construction of a single-family residence. The proposal includes a 1,901 square foot residence and associated improvements on a 1.21-acre parcel.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

## Lead Agency Contact Person:

Jacob A. Sedgley

Digitally signed by Jacob A. Sedgley  
DN: cn=Jacob A. Sedgley, o=Permit Sonoma, ou=Planning,  
email=jacob.sedgley@sonoma-county.org, c=US  
Date: 2024.11.14 15:14:54 -0800

Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-1931

Deva Marie Proto, County Clerk

BY:   
Daisy Pulido, Deputy Clerk

This notice was posted on 11/15/2024  
and will remain posted for a period of thirty days  
through 12/16/2024

**Doc No.49-11152024-384**



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: <b>49-11152024-384</b>
STATE CLEARINGHOUSE NUMBER <i>(If applicable)</i>

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT	LEAD AGENCY EMAIL	DATE 11/15/2024
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-1115-01
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PROJECT TITLE  
COASTAL PERMIT, NO HEARING; FILE NO. CPN23-0008

PROJECT APPLICANT NAME JOHN HOWLAND	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1931
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PROJECT APPLICANT ADDRESS 22050 TIMBER COVE ROAD	CITY JENNER	STATE CA	ZIP CODE 95450
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**PROJECT APPLICANT** *(Check appropriate box)*

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____


Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE Daisy Pulido, Deputy County Clerk-Recorder
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