



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403

(707) 565-1900

Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Coastal Permit, No hearing; File No. CPN23-0006

Public Agency: Sonoma County

Project Applicant: John Howland

Applicant Address: 22050 Timber Cove Road, Jenner, CA 95450

Project Location: 22091 Lyons Ct., Jenner, CA 95450, APN 109-400-015

Date of Approval: 8/27/2024

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is Coastal Permit with no hearing for new 838 sq ft single-family dwelling with covered porch and deck and associated improvements on a 1.16-acre parcel.

EXEMPT STATUS:

Categorical Exemptions Section 15303 for new construction of a single-family residence within a residential zone.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 for new construction of a single-family residence. The proposal includes an 838 sq ft single-family dwelling with covered porch and deck and associated improvements on a 1.16-acre parcel.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Jacob A. Sedgley

Digitally signed by Jacob A. Sedgley
DN: cn=Jacob A. Sedgley, o=Permit Sonoma, ou=Planning,
email=jacobs.sedgley@sonoma-county.org, c=US
Date: 2024.07.31 09:59:36 -0700

Deva Marie Proto, County Clerk

BY

Christina Prado-Mendoza, Deputy Clerk

Project Planner

Permit and Resource Management Department

Project Review Division

(707) 565-1931

This notice was posted on 08/27/2024
and will remain posted for a period of thirty days
through 09/27/2024

Doc No.49-08272024-275



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
49-08272024-275

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT	LEAD AGENCY EMAIL	DATE 08/27/2024
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0827-02
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PROJECT TITLE
COASTAL PERMIT, NO HEARING; FILE NO. CPN23-0006

PROJECT APPLICANT NAME JOHN HOWLAND	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1931
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PROJECT APPLICANT ADDRESS 22050 TIMBER COVE ROAD	CITY JENNER	STATE CA	ZIP CODE 95450
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X [Redacted]	AGENCY OF FILING PRINTED NAME AND TITLE Christina Prado-Mendoza, Deputy County Clerk-Recorder
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