



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: CPH22-0009

Public Agency: Permit Sonoma (Sonoma County)

Project Applicant: Peggy, Shane and Dana Lucas

Applicant Address: 7990 Bodega Avenue, Sebastopol, CA 95472

Project Location: 599 Hwy 1, Bodega Bay, CA 94923

Date of Approval: January 31st, 2025

To:

County Clerk- Recorder Office
County of Sonoma

585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and
Research

P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Coastal Permit to legalize new walk-in freezer with 144 square foot wood enclosure for an existing restaurant on a 0.2 acre parcel.

EXEMPT STATUS:

The project is categorically exempt from provisions of the California Environmental Quality Act (CEQA) under Title 14 of the California Code of Regulations (CCR), Section 15303(e) which provides for new construction of accessory structures and 15301 Existing structures. No exceptions listed under Title 14 CCR Section 15300.2 apply. No exceptions listed under Title 14 CCR Section 15300.2 apply.

REASON WHY THIS PROJECT IS EXEMPT:

This application is to correct a violation for an existing walk-in freezer with an enclosure on a pier in Bodega Bay. The structure is existing and does not exceed 2500 square feet (approximately 144 square feet) and does not involve the use of significant amounts of hazardous substances.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Peter Kaljian

Peter Kaljian, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1735

This notice was posted on 02/03/2025
and will remain posted for a period of thirty days
through 03/06/2025

Doc No.49-02032025-031

Deva Marie Proto, County Clerk

BY: *Christina Prado-Mendoza*
Christina Prado-Mendoza, Deputy Clerk



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 49-02032025-031
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT	LEAD AGENCY EMAIL	DATE 02/03/2025
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0203-02	

PROJECT TITLE
CPH22-0009

PROJECT APPLICANT NAME PEGGY SHANE, DANA LUCAS	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1735
PROJECT APPLICANT ADDRESS 7990 BODEGA AVENUE	CITY SEBASTOPOL	STATE CA
		ZIP CODE 95472

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Christina Prado-Mendoza, Deputy County Clerk-Recorder
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