



# NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403

(707) 565-1900

Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** ADR24-0013

**Public Agency:** Sonoma County

**Project Applicant:** Diamond A Mutual Water Company

**Applicant Address:** PO Box 150,  
El Verano, CA 95433

**Project Location:** 19197 Mesquite Ct, Sonoma,  
95476

**Date of Approval:** May 1<sup>st</sup> 2024

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

## DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is an admin design review for replacement of 5000 linear feet of 4" AC water main with 6" PVC within a portion of the Diamond A subdivision. Project would replace water lines in County RoW along segments between 1) Viewcrest Dr, Grove St, and Belmont Ct and 2) Grove St, Canyon Rd, and Burke Pl. Scope of work includes trenching, pipe installation, water lateral reconnection, PRV vault excavation and installation, pipe abandonment, disinfection, backfill, asphalt overlay/repaving, and associated traffic control.

## EXEMPT STATUS:

Ministerial (Sec. 21080(b)(1); 15268)

Categorical Exemptions. 15301 Existing Facilities, and 15304 Minor Alterations to Land.


## REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, 15301 Existing Facilities, and 15304 Minor Alterations to Land as all aspects of the are to be done underground, or replacing existing above ground infrastructure, or substantially screened from public view.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

## Lead Agency Contact Person:

  
Peter Kaljian, Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-1735

Deva Marie Proto, County Clerk

BY:   
Bryant Hill, Deputy Clerk

This notice was posted on 05/03/2024  
and will remain posted for a period of thirty days  
through 06/03/2024

**Doc No.49-05032024-133**



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
49-05032024-133

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|                              |                   |                    |
|------------------------------|-------------------|--------------------|
| LEAD AGENCY<br>PERMIT SONOMA | LEAD AGENCY EMAIL | DATE<br>05/03/2024 |
|------------------------------|-------------------|--------------------|

|   |                               |
|---|-------------------------------|
| COUNTY/STATE AGENCY OF FILING<br>SONOMA | DOCUMENT NUMBER<br>24-0503-02 |
|---|-------------------------------|

PROJECT TITLE  
ADR24-0013

|  |                         |                                |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>DIAMOND A MUTUAL WATER COMPANY | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(707) 565-1735 |
|--|-------------------------|--------------------------------|

|   |                   |             |                   |
|---|-------------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS<br>PO BOX 150 | CITY<br>EL VERANO | STATE<br>CA | ZIP CODE<br>95433 |
|---|-------------------|-------------|-------------------|

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

|   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ _____ |


Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

|   |          |          |
|---|----------|----------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ 50.00 |
| <input type="checkbox"/> Other  |          | \$ _____ |

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$ 50.00

|   |  |
|---|--|
| SIGNATURE<br> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Bryant Hill, Deputy County Clerk-Recorder |
|---|--|