

This notice was posted on 06/14/2024  
and will remain posted for a period of thirty days  
through 07/15/2024

Deva Marie Proto, County Clerk  
BY: [Redacted]  
Carrie Anderson, Deputy Clerk

Doc No.49-06142024-188

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Sonoma  
Address: 585 Fiscal Drive #103F  
Santa Rosa, CA 95403

**From:**

Public Agency: Permit Sonoma  
Address: 2550 Ventura Ave., Santa Rosa CA  
95403  
Contact: Haleigh Frye, Project Planner  
Phone: (707) 565-2477

Lead Agency (if different from above): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019059051

Project Title: UPC23-0003 Cannabis Cultivation Use Permit Modification

Project Applicant: Luma California, LLC; Alexa Wall (2275 Roberts Rd. Penngrove CA 94951)

Project Location (include county): 2275 Roberts Road, Penngrove CA 94951

**Project Description:**

Use Permit Modification (UPC23-0003) for a revision to an existing cannabis cultivation operation (UPC17-0090) to expand outdoor cultivation area from 10,000 square feet to 43,560 square feet (one acre) in addition to self-distribution and indoor and mixed light accessory propagation. The revision eliminates a combined total of 15,000 square feet of mixed light and indoor cultivation. Outdoor cultivation will occur in the originally proposed and approved 2-acre fenced premises on the 15-acre parcel.

This is to advise that the Permit Sonoma has approved the above  
( Lead Agency or  Responsible Agency)

described project on June 13, 2024 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:  
Permit Sonoma

Signature (Public Agency): Haleigh Frye Title: Haleigh Frye, Planner II

Digitally signed by Haleigh Frye  
DN: cn=Haleigh Frye, o=Project Review Division,  
ou=Permit Sonoma,  
email=Haleigh.Frye@sonoma-county.org, c=US  
Date: 2024.06.14 08:09:03 -0700

Date: June 13, 2023 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
49-06142024-188

STATE CLEARINGHOUSE NUMBER (If applicable)  
2019059051

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY PERMIT SONOMA	LEAD AGENCY EMAIL	DATE 06/14/2024
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0614-02	

PROJECT TITLE  
UPC23-0003 CANNABIS CULTIVATION USE PERMIT MODIFICATION

PROJECT APPLICANT NAME LUMA CALIFORNIA, LLC; ALEXA WALL, LUMA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-2477
PROJECT APPLICANT ADDRESS 2275 ROBERTS RD	CITY PENNGROVE	STATE CA
		ZIP CODE 94951

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ **\$50.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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Dava Marie Proto  
Sonoma County  
County Clerk, Recorder, Assessor  
585 Fiscal Drive, Suite 103  
Santa Rosa, CA 95403  
(707) 565-3800  
sonomacounty.ca.gov/CRA

Receipt: 19-36904

Product Name	Extended
FISH CLERK FISH AND WILDLIFE FILING	\$2,404.75
# Pages	1
Document #	49-06172010-229
Document Info:	SONOMA COUNTY PERMIT RESOURCE
Filing Type	ND
No F&W Fee- prev paid (requires copy)	false
<b>Total</b>	<b>\$2,404.75</b>
Tender (Check)	\$2,404.75
Paid By ALEXA WALL	
Check # 470	

Tell us how we're doing!!  
Text SURVEY to 707-755-6777  
(standard text msg rates may apply)

Dejenos saber como fue su servicio!!  
Texte la palabra SURVEY a 707-755-6777  
(cargos por mensajes de texto pueden aplicarse)

6/17/19 2:55 PM acorbin  
Clerk

Deva Marie Proto, County Clerk  
BY: Ashley Corbin, Deputy Clerk

This notice was posted on 06/17/2019  
and will remain posted for a period of thirty days  
through 07/18/2019

## Notice of Determination

Doc No. 49-06172019-229 Appendix D

**To:**

Office of Planning and Research  
U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Sonoma  
Address: 585 Fiscal Drive #103F  
Santa Rosa, CA 95403

**From:**

Public Agency: Sonoma County Permit and  
Address: Resource Management Dept.  
2550 Ventura Avenue, Santa Rosa, CA 95403  
Contact: Traci Tesconi, Project Review Manager  
Phone: (707) 565-1948

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019059051

Project Title: UPC17-0090 Cannabis Use Permit

Project Applicant: Luma California, LLC (Alexa Wall, 1415 Fulton Road, Suite 206 #108, Santa Rosa, CA 95403)

Project Location (include county): 2275 Roberts Road, Penngrove CA 94951 in Sonoma County

**Project Description:**

Request for a limited, 5-year term Conditional Use Permit for a commercial medical cannabis and adult use cultivation operation consisting of: (1) a 10,000-square foot outdoor cultivation area, (2) a 10,000-square foot mixed light cultivation area, (3) a 5,000-square foot indoor cultivation area, (4) 5,000 square feet of propagation area together with a 2,160-square foot breezeway and 3,960 square feet of office, processing, storage uses in a 25,580-square foot greenhouse on a 15-acre parcel.

This is to advise that the Sonoma County Permit Resource and Management Dept. has approved the above  
 Lead Agency or  Responsible Agency

described project on June 13, 2019 and has made the following determinations regarding the above  
(date)  
described project.

1. The project  will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan  was  was not] adopted for this project.
5. A statement of Overriding Considerations  was  was not] adopted for this project.
6. Findings  were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Sonoma County Permit & Resource Management Department (PRMD)

Signature (Public Agency): [Redacted Signature] Title: Project Review Division Manager

Date: June 17, 2019 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER: 49-06172019-229
STATE CLEARINGHOUSE NUMBER (If applicable) 2019059051

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY PERMIT RESOURCE	LEAD AGENCY EMAIL	DATE 06/17/2019
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 19-0617-01	
PROJECT TITLE UPC17-0090		

PROJECT APPLICANT NAME LUMA CALIFORNIA LLC ALEXA WALL	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 636-4380
PROJECT APPLICANT ADDRESS 1415 FULTON RD SUITE 205 #108	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ <u>2,354.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$ 2,404.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Ashley Corbin, Deputy County Clerk-Recorder
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