

Deva Marie Proto, County Clerk
BY: [REDACTED]
Julio Montes Lopez, Deputy Clerk

This notice was posted on 12/17/2024
and will remain posted for a period of thirty days
through 01/17/2025

Doc No.49-12172024-410

Notice of Determination

To:

Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

From:

Public Agency: Permit Sonoma

Address: 2550 Ventura Ave.

Santa Rosa, CA 95403

Contact: Mark Shurvinton

Phone: 707-565-6186

County Clerk

County of: Sonoma

Address: 585 Fiscal Dr #103F

Santa Rosa, CA 95403

Lead Agency:

County of Sonoma

Address: 2550 Ventura Ave.

Santa Rosa, CA 95403

Contact: Mark Shurvinton

Phone: 707-565-6186

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019012052

Project Title: File No. PPR24-0002 Sonoma County Wildfire Adapted Timber Cove Programmatic Coastal Permit and Use Permit

Project Applicant: County of Sonoma

Project Applicant Address: County of Sonoma; 2550 Ventura Avenue, Santa Rosa CA 95403

Project Location: Multiple properties in Timber Cove, Sonoma County

Project Description:

Programmatic Coastal Permit (with Hearing) and Use Permit to conduct eligible Defensible Space and Ignition Resistant Construction treatment activities on approximately 330 parcels in the Timber Cove project area, under the Sonoma County Wildfire Adapted project, as conditioned and allowed under the Mitigation Monitoring and Reporting Program. Approval of this request does not result in immediate allowance of defensible space or home hardening activities as each landowner would be required to submit individual requests for consistency determination to be processed by Permit Sonoma administratively, subject to parcel-specific review, the Project Conditions of Approval, and Mitigation Monitoring and Reporting Program.

Between 2019 and 2022, Permit Sonoma applied for and was awarded four grants from the Federal Emergency Management Agency (FEMA) for wildfire mitigation, collectively referred to as SoCo Adapts. On May 21, 2024, the Board of Supervisors adopted a Project-Specific Analysis under the Board of Forestry's California Vegetation Treatment Management Program

(CalVTP) Program EIR (PEIR), which includes a Mitigation Monitoring and Reporting Program with standard project requirements and mitigation measures for both inland and coastal properties for all four grant programs under SoCo Adapts. A Project Specific Analysis and addendum under the Board of Forestry and Fire Protection's Program EIR for the California Vegetation Treatment Program was prepared and posted for the Wildfire Adapted Sonoma County program in accordance with CEQA. The Board of Supervisors held a public hearing on May 21, 2024 and adopted the Project Specific Analysis and addendum, Mitigation Monitoring and Reporting Program, and a Statement of Overriding Consideration under Board Resolution No. 24-0116.

This is to advise that the Lead Agency has approved the above described project on December 12, 2024 and has made the following determinations regarding the above described project.

1. The project will have a significant effect on the environment. Additional measures and conditions were included in the project approval to reduce impacts to Coastal Resources.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. On May 21, 2024, the Board of Supervisors adopted a Project Specific Analysis and addendum under the Board of Forestry and Fire Protection's Program EIR (PEIR) for the California Vegetation Treatment Program (CalVTP), including the Mitigation Monitoring and Reporting Program for the project. The Board additionally adopted a Statement of Overriding Considerations finding that not all impacts could be fully mitigated but that the project was valuable on its own merits.

The Project Specific Analysis analyzes four grants awarded to Permit Sonoma by the Federal Emergency Management Agency (FEMA) for wildfire mitigation, with an addendum to address treatment activities that occur outside of the CalVTP treatable landscape (i.e. within the local responsibility area), as well as Near-home Wildfire Mitigation treatments which are not analyzed in the PEIR. In accordance with Section 15164 of the CEQA guidelines, the Project Specific Analysis and addendum found that a subsequent EIR or negative declaration is not required as there will be no new significant impacts.

On December 12, 2024, the Board of Zoning Adjustments approved a programmatic Coastal Permit and Use Permit for one of the wildfire mitigation grants, known as Sonoma County Wildfire Adapted, and found the request to be consistent with the Board adopted Project Specific Analysis under the CalVTP PEIR and subject to Conditions of Approval.

3. Previously approved Mitigation Measures were made a condition of approval of the project. These include mitigation measures for potential environmental impacts to the following topic areas: Air Quality, Biological Resources, Cultural Resources, and Hazardous Materials, Public Health, and Safety.
4. A mitigation monitoring and reporting program was previously adopted for this project.
5. A statement of Overriding Considerations was previously adopted for the Wildfire Adapted project.

6. Additional protections for Coastal Resources were implemented through the Conditions of Approval.

7. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval is available to the General Public at: Permit Sonoma, 2550 Ventura Ave., Santa Rosa 95403.

Signature: Mark Shurvinton Digitally signed by Mark Shurvinton
Date: 2024.12.17 11:14:44 -08'00' Title: Planner I

Date: December 16, 2024 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 49-12172024-410
STATE CLEARINGHOUSE NUMBER (If applicable) 2019012052

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SONOMA	LEAD AGENCY EMAIL	DATE 12/17/2024
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-1217-02	

PROJECT TITLE
 FILE NO. PPR24-0002 SONOMA COUNTY WILDFIRE ADAPTED TIMBER COVE PROGRAMMATIC COASTAL

PROJECT APPLICANT NAME COUNT OF SONOMA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-6186
PROJECT APPLICANT ADDRESS 2550 VENTURA AVE	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED** \$ _____ **\$50.00**

SIGNATURE X [Redacted]	AGENCY OF FILING PRINTED NAME AND TITLE Julio Montes Lopez, Deputy County Clerk-Recorder
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This notice was posted on 05/23/2024 and will remain posted for a period of thirty days through 06/23/2024

Doc No. 49-05232024-150

Deva Marie Proto, County Clerk

BY: [Redacted] Carrie Anderson, Deputy Clerk

Notice of Determination

Appendix D

To: [X] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:
Public Agency: County of Sonoma; Permit Sonoma
Address: 2550 Ventura Avenue
Santa Rosa, CA 95403
Contact: Misha Bailey
Phone: 707-565-1143

[X] County Clerk
County of: Sonoma County Clerk-Recorder Office
Address: 585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Lead Agency (if different from above):
Board of Forestry and Fire Protection
Address: PO Box 944246 Sacramento, CA 946
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019012052

Project Title: Sonoma County FEMA Wildfire Mitigation Project - CalVTP # 2024-09

Project Applicant: County of Sonoma - Permit Sonoma 2550 Ventura Avenue, Santa Rosa, CA 95403

Project Location (include county): Sonoma County

Project Description:

Permit Sonoma proposes to implement voluntary wildfire mitigation activities on private and public lands including vegetation management and Near-home Wildfire Mitigation treatments (defensible space and structure hardening). There are 33 individual project locations analyzed, encompassing 16,948 parcels and 11,561 primary structures across 106,687 acres of Sonoma County and 14 acres of Napa County. Final treatment areas would be limited by funding and voluntary landowner participation.

This is to advise that the County of Sonoma has approved the above (Lead Agency or Responsible Agency)

described project on 5/21/2024 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Clerk of the Board, 575 Administration Drive, Room 1 00A, Santa Rosa, California, 95403

Signature (Public Agency): [Redacted] Title: Department Program Manager

Date: 5/23/2024 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 49-05232024-150
STATE CLEARINGHOUSE NUMBER (if applicable) 2019012052

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY BOARD OF FORESTRY AND FIRE PROTECTION	LEAD AGENCY EMAIL	DATE 05/23/2024
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0523-02	

PROJECT TITLE
SONOMA COUNTY FEMA WILDFIRE MITIGATION PROJECT - CALVTP #2024-09

PROJECT APPLICANT NAME COUNTY OF SONOMA - PERMIT SONOMA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1143
PROJECT APPLICANT ADDRESS 2550 VENTURA AVE	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

#053-1001298

Print  Finalize & Email

RECEIPT NUMBER:
 59 — 12/30/2019 — 158
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2019012052

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Forestry and Fire Protection, Board of	LEAD AGENCY EMAIL	DATE 12/30/2019
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE

California Vegetation Treatment Program

PROJECT APPLICANT NAME Edith Hannigan	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 862-0120
PROJECT APPLICANT ADDRESS PO Box 944246	CITY Sacramento	STATE CA
		ZIP CODE 94244-2460

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	3,271.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,271.00

SIGNATURE x Justin Le Digitally signed by Justin Le Date: 2018.12.30 11:17:56 -08'00'	AGENCY OF FILING PRINTED NAME AND TITLE J. Le, State Clearinghouse
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