

Notice of Determination**Appendix D****To:**

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Sonoma
 Address: 585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

From:

Public Agency: Permit Sonoma, Sonoma County
 Address: 2550 Ventura Ave
Santa Rosa, CA 95403
 Contact: Jen Chard
 Phone: (707) 565-2336

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024020669

Project Title: PLP22-0004 Gambonini Ranch Tasting Room and Farmstand

Project Applicant: Frank and Stacey Gambonini, 7149 Lakeville Hwy, Petaluma, 94954

Project Location (include county): 7149 Lakeville Hwy, Petaluma, 94954, Sonoma County

Project Description:

(1) Use Permit for a 300 sq ft farm-product Tasting Room within an existing 14,500 sq ft Multi-Use Barn open to the public (up to 20 visitors per day) by appointment only, Thursday - Sunday between 10am - 5pm. The Tasting Room will also be used to host 25 agricultural promotional and 4 industry wide events per year. The 25 promotional and 4 industry events per year will include private ceremonies and gatherings, farm-to-table meals, non-profit fundraisers, music and catered food/beverages. Events will

This is to advise that the Sonoma County Board of Zoning Adjustments has approved the above
 Lead Agency or Responsible Agency)

described project on 03/21/2024 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Permit Sonoma, 2550 Ventura Avenue, Santa Rosa, CA 95403 & Online at <https://permitsonoma.org/di>

Signature (Public Agency): Jen Chard Title: Planner III

Date: 3/22/24 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
 Reference Section 21000-21174, Public Resources Code.

Deva Marie Proto, County Clerk
 BY: [Redacted]
 Bryant Hill, Deputy Clerk

**This notice was posted on 03/25/2024
 and will remain posted for a period of thirty days
 through 04/25/2024 Revised 2011
 Doc No.49-03252024-066**



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
49-03252024-066

STATE CLEARINGHOUSE NUMBER (If applicable)
2024020669

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PERMIT SONOMA	LEAD AGENCY EMAIL	DATE 03/25/2024
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0325-01
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PROJECT TITLE
PLP22-0004 GAMBONINI RANCH TASTING ROOM AND FARMSTAND

PROJECT APPLICANT NAME FRANK AND STACEY GAMBONINI	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-2336
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PROJECT APPLICANT ADDRESS 7149 LAKEVILLE HWY	CITY PETALUMA	STATE CA	ZIP CODE 94954
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	\$2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ \$2,966.75

SIGNATURE X [Redacted]	AGENCY OF FILING PRINTED NAME AND TITLE Bryant Hill, Deputy County Clerk-Recorder
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