

This notice was posted on 05/23/2024 and will remain posted for a period of thirty days through 06/23/2024

Doc No.49-05232024-150

Deva Marie Proto, County Clerk

BY: [Redacted] Carrie Anderson, Deputy Clerk

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[X] County Clerk
County of: Sonoma County Clerk-Recorder Office
Address: 585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

From:

Public Agency: County of Sonoma; Permit Sonoma
Address: 2550 Ventura Avenue
Santa Rosa, CA 95403

Contact: Misha Bailey
Phone: 707-565-1143

Lead Agency (if different from above):
Board of Forestry and Fire Protection
Address: PO Box 944246 Sacramento, CA 94424

Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019012052

Project Title: Sonoma County FEMA Wildfire Mitigation Project - CalVTP # 2024-09

Project Applicant: County of Sonoma - Permit Sonoma 2550 Ventura Avenue, Santa Rosa, CA 95403

Project Location (include county): Sonoma County

Project Description:

Permit Sonoma proposes to implement voluntary wildfire mitigation activities on private and public lands including vegetation management and Near-home Wildfire Mitigation treatments (defensible space and structure hardening). There are 33 individual project locations analyzed, encompassing 16,948 parcels and 11,561 primary structures across 106,687 acres of Sonoma County and 14 acres of Napa County. Final treatment areas would be limited by funding and voluntary landowner participation.

This is to advise that the County of Sonoma has approved the above (Lead Agency or Responsible Agency)

described project on 5/21/2024 and has made the following determinations regarding the above described project.

- 1. The project [X] will [ ] will not] have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Project Specific Analysis was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [X] was [ ] was not] adopted for this project.
6. Findings [X] were [ ] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Clerk of the Board, 575 Administration Drive, Room 1 00A, Santa Rosa, California, 95403

Signature (Public Agency): [Redacted Signature] Title: Department Program Manager

Date: 5/23/2024 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
49-05232024-150

STATE CLEARINGHOUSE NUMBER (If applicable)  
2019012052

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |                   |                    |
|--|-------------------|--------------------|
| LEAD AGENCY<br>BOARD OF FORESTRY AND FIRE PROTECTION | LEAD AGENCY EMAIL | DATE<br>05/23/2024 |
|--|-------------------|--------------------|

|   |                               |
|---|-------------------------------|
| COUNTY/STATE AGENCY OF FILING<br>SONOMA | DOCUMENT NUMBER<br>24-0523-02 |
|---|-------------------------------|

PROJECT TITLE  
SONOMA COUNTY FEMA WILDFIRE MITIGATION PROJECT - CALVTP #2024-09

|  |                         |                                |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>COUNTY OF SONOMA - PERMIT SONOMA | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(707) 565-1143 |
|--|-------------------------|--------------------------------|

|   |                    |             |                   |
|---|--------------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS<br>2550 VENTURA AVE | CITY<br>SANTA ROSA | STATE<br>CA | ZIP CODE<br>95403 |
|---|--------------------|-------------|-------------------|

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

|   |            |          |
|---|------------|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$4,051.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ _____ |

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

|   |          |          |
|---|----------|----------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ 50.00 |
| <input type="checkbox"/> Other  |          | \$ _____ |

**PAYMENT METHOD:**

Cash     Credit     Check     Other


**TOTAL RECEIVED**    \$ 50.00

|               |  |
|---------------|--|
| SIGNATURE<br> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Carrie Anderson, Deputy County Clerk-Recorder |
|---------------|--|



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

#053-1001298

Print  Finalize&Email

RECEIPT NUMBER:  
 59 — 12/30/2019 — 158  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2019012052

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |                   |                    |
|---|-------------------|--------------------|
| LEAD AGENCY<br>Forestry and Fire Protection, Board of | LEAD AGENCY EMAIL | DATE<br>12/30/2019 |
| COUNTY/STATE AGENCY OF FILING<br>OPR/SCH              | DOCUMENT NUMBER   |                    |

PROJECT TITLE

California Vegetation Treatment Program

|  |                         |                                |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>Edith Hannigan   | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(916) 862-0120 |
| PROJECT APPLICANT ADDRESS<br>PO Box 944246 | CITY<br>Sacramento      | STATE<br>CA                    |
|  |                         | ZIP CODE<br>94244-2460         |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |                 |
|---|------------|----|-----------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$3,271.00 | \$ | <u>3,271.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,354.75 | \$ | <u>0.00</u>     |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | <u>0.00</u>     |
| <br>  |            |    |                 |
| <input type="checkbox"/> Exempt from fee  |            |    |                 |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                 |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |                 |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |                 |

- |   |          |    |                   |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> County documentary handling fee  |          | \$ | <u>          </u> |
| <input type="checkbox"/> Other  |          | \$ | <u>          </u> |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 3,271.00

SIGNATURE

x Justin Le

Digitally signed by Justin Le  
 Date: 2019.12.30 11:17:56  
 -08'00'

AGENCY OF FILING PRINTED NAME AND TITLE

J.Le, State Clearinghouse