This notice was posted on 10/19/2026
and will remain posted for a period of thirty days
through 11/19/2026

Doc No.49-10192026-377

Deva Marie Proto, County Clerk
BY: Carrie Anderson, Deputy Clerk

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research

U.S. Mail:	*Street Address:*
P.O. Box 3044	1400 Tenth St., Rm 113
Sacramento, CA 95812-3044	Sacramento, CA 95814

☒ County Clerk
County of: Sonoma
Address: 585 Fiscal Drive #103F
Santa Rosa, CA 95403

From:
Public Agency: County of Sonoma
Address: 2550 Ventura Avenue
Santa Rosa, CA 95403
Contact:
Phone:

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2026071069

Project Title: Amann Winery UPE24-0048

Project Applicant: Robert Mauritson , 3319 Dry Creek Road, Healdsburg, CA 95448 , (707) 953-7745

Project Location (include county): 3319 Dry Creek Road, Healdsburg; APN 090-150-041

Project Description:

AUse Permit for Amann Winery including production of 30,000 winery-labeled cases annually with additional capacity of 50,000 cases for custom crush, and public tasting in a new 16,264 square foot winery building. The tasting room is within the winery building and will serve up to 50 persons per day, 7 days per week between 10:00 am and 5:00 pm. The project includes 20 agricultural promotion events to occur during the months of March-October, taking place between 10:00 am and 10:00 pm: 2 events with

This is to advise that the County of Sonoma has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 10/15/2026 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
2550 Ventura Avenue, Santa Rosa, CA 95403

Signature (Public Agency): Jen Chard Title: Planner III

Date: 10/19/2026 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
49-10192026-377

STATE CLEARINGHOUSE NUMBER *(If applicable)*
2026071069

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
COUNTY OF SONOMA		10/19/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
SONOMA	26-1019-02

PROJECT TITLE
AMANN WINERY UPE24-0048

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
ROBERT MAURITSON		(707) 953-7745

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
3319 DRY CREEK RD	HEALDSBURG	CA	95448

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	$4,227.50	$ $4,227.50
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$

☐ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee		$ $50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other **TOTAL RECEIVED** $ $4,277.50

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
x Carrie Anderson	Carrie Anderson, Deputy County Clerk-Recorder