



# NOTICE OF DETERMINATION

**SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**  
2550 Ventura Avenue, Santa Rosa, CA 95403-2829  
(707) 565-1900 FAX (707) 565-1103

Pursuant to Section 21152 of the Public Resources Code, this form constitutes the **Notice of Determination** indicating the action and environmental findings adopted by the County of Sonoma for the project described below.

**Project Title:** Arnold Drive Bike Lane Project

**Project Location/Address/APN:** Arnold Drive from Country Club Drive to Madrone Road in unincorporated Sonoma County

**Lead Agency:** Sonoma County

**Decision Making Body:** Sonoma County Board of Supervisors

**Date of Approval:** October 8, 2024

**Project Applicant:** Sonoma County Department of Public Infrastructure, 400 Aviation Blvd, Suite 100, Santa Rosa, CA 95403

**State Clearinghouse Number:** 2024060088

**Project Description:** The County proposes to add Class II bike lanes to Arnold Drive between Madrone Road and Country Club Drive in unincorporated Sonoma County. The project is consistent with the Sonoma County Bicycle and Pedestrian Master Plan and would improve safety and mobility for nonmotorized transportation users. The project would include areas of road widening, reconstructed roadside drainages, stormwater culvert extensions, paving of new roadway sections, and new striping.

This is to advise that the Sonoma County Board of Supervisors has approved the above described project and has made the following determinations:

1. The project will not have a significant effect on the environment.
2. An Initial Study and Mitigated Negative Declaration were prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of approval of the project.
4. A Statement of Overriding Considerations was not adopted for this project.

The environmental documents and record of approval may be examined at the office of the Sonoma County Permit and Resource Management Department, 2550 Ventura Avenue, Santa Rosa, California. For more information, contact Chris Seppeler, Senior Environmental Specialist, at (707) 565-8353, [Chris.Seppeler@sonoma-county.org](mailto:Chris.Seppeler@sonoma-county.org), or Cindy Rader, Project Engineer, at (707) 565-2550.

  
Cindy Rader, Project Engineer  
Sonoma County Department of Public Infrastructure

Deva Marie Proto, County Clerk

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maria wendoza, Deputy Clerk

This notice was posted on 10/10/2024  
and will remain posted for a period of thirty days  
through 11/10/2024

**Doc No.49-10102024-338**



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 49-10102024-338

STATE CLEARINGHOUSE NUMBER (If applicable)  
 2024060088

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 10/10/2024
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-1010-01
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PROJECT TITLE  
 ARNOLD DRIVE BIKE LANE PROJECT

PROJECT APPLICANT NAME SONOMA COUNTY DEPARTMENT OF PUBLIC	PROJECT APPLICANT EMAIL CHRIS.SEPPELER@SONOMA-COUNTY.ORG	PHONE NUMBER (707) 565-8353
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PROJECT APPLICANT ADDRESS 400 AVIATION BLVD SUITE 100	CITY SANTA ROSA	STATE CA	ZIP CODE 95403
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**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

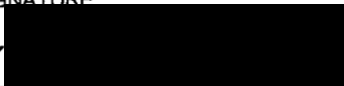
<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	_____ \$2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	_____ \$50.00
<input type="checkbox"/> Other		\$	_____

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$              \$2,966.75

SIGNATURE  X 	AGENCY OF FILING PRINTED NAME AND TITLE Maria Mendoza, Deputy County Clerk-Recorder
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