

Deva Marie Proto, County Clerk
BY: Norma Gonzalez, Deputy Clerk

This notice was posted on 02/27/2026
and will remain posted for a period of thirty days
through 03/30/2026

Doc No.49-02272026-052 Appendix D

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Sonoma
Address: 585 Fiscal Drive #103F
Santa Rosa, CA 95403

From:

Public Agency: County of Sonoma
Address: 2550 Ventura Avenue
Santa Rosa, CA 95403
Contact: Mark Shurvinton
Phone: 070-565-6186

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025121093

Project Title: MNS24-0013 - Chapman Subdivision

Project Applicant: Richard C. Young, Jr; 1398 Schuman Lane, Petaluma, Sonoma County, CA 94952

Project Location (include county): 1660 and 1680 Chapman Lane, Petaluma, Sonoma County, CA 94952

Project Description:

Minor Subdivision to subdivide an existing 6.33 acre parcel into three residential lots resulting in a 2.07 acre lot, a 2.31 acre lot, and a 1.86 acre lot. The site is currently developed with two residences, one accessory dwelling unit, and associated structures. No additional development is proposed at this time. The resulting parcels are proposed to be served by private septic systems and wells.

This is to advise that the County of Sonoma has approved the above
(Lead Agency or Responsible Agency)

described project on February 26, 2026 and has made the following determinations regarding the above
(date)
described project.

- 1. The project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
2550 Ventura Avenue, Santa Rosa, CA 95403

Signature (Public Agency): Mark Shurvinton Digitally signed by Mark Shurvinton Date: 2026.02.26 14:47:27 -08'00' Title: Planner II

Date: 02/26/2026 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
 49-02272026-052

STATE CLEARINGHOUSE NUMBER (If applicable)
 2025121093

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SONOMA	LEAD AGENCY EMAIL	DATE 02/27/2026
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 26-0227-01
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PROJECT TITLE
 MNS24-0013 - CHAPMAN SUBDIVISION

PROJECT APPLICANT NAME RICHARD C. YOUNG, JR	PROJECT APPLICANT EMAIL	PHONE NUMBER (070) 565-6186
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PROJECT APPLICANT ADDRESS 1398 SCHUMAN LN	CITY PETALUMA	STATE CA	ZIP CODE 94952
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ <u>3,043.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,093.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Norma Gonzalez, Deputy County Clerk-Recorder
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