This notice was posted on 10/28/2024 and will remain posted for a period of thirty days through 11/28/2024

Doc No.49-10282024-365 Notice of Determination Deva Marie Proto, County Clerk BY: Carrie Anderson, Deputy Clerk

Appendix D

To:	Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk County Clerk County of: Sonoma	<i>Street Address:</i> 1400 Tenth St., Rm 113 Sacramento, CA 95814	From: Public Agency: <u>Permit Sonoma</u> Address: <u>2550 Ventura Avenue</u> <u>Santa Rosa, CA 95403</u> Contact: <u>Robert Aguero</u> Phone: <u>707-565-3718</u> Lead Agency (if different from above): Particular formation
	Address: <u>585 Fiscal Drive, F</u> Santa Rosa, CA95403	Room 103	Board of Forestry and Fire Protection Address: PO Box 944246 Sacramento, CA 94244 Contact: Phone:
Re	BJECT: Filing of Notice of L sources Code. te Clearinghouse Number (if s		ance with Section 21108 or 21152 of the Public
Prc	ject Title: Guernewood VTP		
Prc	ject Applicant: County of So	noma - Permit Sonoma; 2	550 Ventura Avenue, Santa Rosa, CA 95403
Pro	ject Location (include county)	: Sonoma County	
Prc	ject Description:		
Gr the pro	ande, e northern boundary located a	pproximately 1.5 miles w	the hills between Guerneville and Villa est of the town of Guerneville. The component led fuel break treatments. The proposed

This is to advise that the County of Sonoma has approved the above (
Lead Agency or Responsible Agency)

described project on <u>10/22/2024</u> and has made the following determinations regarding the above (date)

described project.

- 1. The project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Project Specific Analysis was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were \Box were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was us was not] adopted for this project.
- 6. Findings [were D were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Clerk of the Board, 575 Administration Drive, Room 1 00A, Santa Rosa, California, 95403

Signature (Public Agency)	Robert C Aguero	Disjuly signed by Moter C. Agurto DN: conflicter C. Agurto, o, confermit Schema, unalinflebert. Aguaro(schohoria- contrace), cm5 Diaer 2004 (0.3513:2641) -07:09	Title:	Senior Environmental Specialist
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Date: 10/25/2024 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

	State of California - Department of Fish and Wildlife
FISH & WILDLIFE	2024 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
V	CASH RECEIPT
*	DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 49-10282024-365 STATE CLEARINGHOUSE NUMBER (If applicable) 2019012052 SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY DATE LEAD AGENCY EMAIL PERMIT SONOMA 10/28/2024 COUNTY/STATE AGENCY OF FILING DOCUMENT NUMBER SONOMA 24-1028-03 PROJECT TITLE GUERNEWOOD VTP PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL PHONE NUMBER COUNTY OF SONOMA PERMIT SONOMA (707))565-3718 PROJECT APPLICANT ADDRESS ZIP CODE CITY STATE 2550 VENTURA AVE SANTA ROSA CA 95403 **PROJECT APPLICANT** (Check appropriate box) X Local Public Agency School District Other Special District State Agency Private Entity CHECK APPLICABLE FEES: \$_____ X Environmental Impact Report (EIR) \$4,051.25 \$_____ Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$____ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 Exempt from fee □ Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \$50.00 _____ County documentary handling fee ☐ Other **PAYMENT METHOD:** \$50.00 TOTAL RECEIVED \$ Cash Credit Check X Other SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder

COPY - CDFW/ASB

CALIFORNIA	State of California - Department of Fish and Wildlife 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a	1ª			#053-1001298				
			Print		StartOver Finalize&Email			
		REC	EIPT N	UMB	ER:			
		59	— 1	2/30	/2019 — 158			
		STAT	E CLE	ARIN	IGHOUSE NUMBER (If applicable)			
			190					
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	LEADAGENCY EMAIL				DATE			
Forestry and Fire Protection, Board of					12/30/2019			
COUNTY/STATE AGENCY OF FILING					DOCUMENT NUMBER			
OPR/SCH								
PROJECT TITLE	-							
California Vegetation Treatment Program								
PROJECT APPLICANT NAME	PROJECT APPLICANT E	MAII			PHONE NUMBER			
Edith Hannigan					(916) 862-0120			
PROJECT APPLICANT ADDRESS	CITY		TATE		ZIP CODE			
		CA			942442460			
PO Box 944246	Sacramento		JA		942442400			
PROJECT APPLICANT (Check appropriate box)		1						
Local Public Agency School District	Other Special District		✓ Sta	ate Ag	pency Private Entity			
CHECK APPLICABLE FEES:								
Environmental Impact Report (EIR)		\$3,271	.00	\$	3,271.00			
Mitigated/Negative Declaration (MND)(ND)		\$2,354			0.00			
Certified Regulatory Program (CRP) document - payment due d	irectly to CDFW	\$1,112	2.00	\$	0.00			
				_				
Exempt from fee								
Notice of Exemption (attach)								
CDFW No Effect Determination (attach)								
Fee previously paid (attach previously issued cash receipt copy)	ſ							
□ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850	00.0	\$	0.00			
County documentary handling fee				\$				
Conter Conter				\$				
PAYMENT METHOD:					0.074.00			
🗋 Cash 📋 Credit 🗹 Check 📋 Other	TOTAL F	RECEIV	/ED	\$_	3,271.00			
SIGNATURE	CY OF FILING PRINTED N	IAME A		TLE				
Digitally signed by Justin Le								
XJUSIII LE Jale 2019.12.30 11.11.30 J.Le	State Clearinghouse							

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