



County of Sonoma  
Permit & Resource Management Department

## ***Sonoma County Project Review and Advisory Committee***

### ***Agenda***

PRMD Front Conference Room  
2550 Ventura Ave.  
Santa Rosa, CA 95403  
[PRAC@sonoma-county.org](mailto:PRAC@sonoma-county.org)

June 15, 2023

#### **Committee Members**

Tuan Huynh, Health Specialist  
Ben Wishnoff, Agricultural Commissioner's Office  
Thomas Haugg, Sanitation  
Nader Dahu, Department of Transportation and Public Works  
Joshua Miranda, Planning - Secretary  
Steve Snow, Grading and Storm Water - Vice Chair  
Jon Olin, Survey - Chair

#### **Staff Members**

Blake Hillegas  
Patrick Dirden, Senior Office Assistant

#### **Disability Accommodation**

If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please call (707) 565-2164 or email [PRAC@sonoma-county.org](mailto:PRAC@sonoma-county.org) at least 72 hours in advance of the meeting to make arrangements.

#### **Materials**

Available digitally through the link in the Agenda and on the [Project Review and Advisory Committee website](#). You can also email [PRAC@sonoma-county.org](mailto:PRAC@sonoma-county.org) or the project planner to request materials.

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**9:00 AM, Chair Introduction**

## **Regular Calendar**

**[View documents for all items listed digitally>>](#)**

**<https://share.sonoma-county.org/link/UJqN3J9hAW0/>**

**Item No.:** 1  
**Time:** 9:05 AM  
**File:** MNS22-0006  
**Applicant:** Orrin Thiessen  
**Owner:** Same as applicant  
**Cont. from:** N/A

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Staff: Blake Hillegas  
Env. Doc: Categorical Exemption  
Proposal: Request for a Minor Subdivision of a 1.03-acre parcel into four lots measuring 8,437 ft<sup>2</sup>, 9,285 ft<sup>2</sup>, 8,112 ft<sup>2</sup>, and 20,225 ft<sup>2</sup>, respectively.

Recommended

Action: Staff recommends that the Project Review Advisory Committee approve the subdivision with the attached conditions as proposed.  
Location: 2601, 2607, 2613, 2619, 2625 Brush St., Graton  
APN: 130-280-049  
District: One  
Zoning: R1 (Low Density Residential) B6 5 DU (5-acre density), RR (Rural Residential) B6 2 DU (2-acre density), NONE (No Combining District overlay)

Action:  
Appeal  
Deadline:

**Vote:** (Same order as Roll Call)

Tuan Huynh  
Ben Wishnoff  
Thomas Haugg  
Nader Dahu  
Joshua Miranda  
Steve Snow  
Jon Olin

Ayes:  
Noes:  
Absent:  
Abstain:

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**Public Comments**

Please follow the instructions below to submit a Public Comment in writing, email or in person via the hearing room. PRAC invites interested persons to submit comments which are entered into the permanent record. Written comments received prior to and during the hearing are distributed to the commissioners, staff, and are available to the public via the public copies link in the calendar section of this agenda. Written comments received after the package is made public may be read into the record.

**Mail Public Comments:** Address letters to: Permit Sonoma, Attn: Project Review and Advisory Committee Secretary, 2550 Ventura Avenue, Santa Rosa, CA 95403 and include the project number.

**Email Public Comments:** Email comments to: [PRAC@sonoma-county.org](mailto:PRAC@sonoma-county.org). Please provide your name and the project number. It is advised to email comments (no later than the day before) prior to the hearing date to give commissioners and staff review time.

**If you wish to speak** on an item which appears on this agenda, please fill out a speaker card and drop it in the box near the staff table. You will be called by the Chair in the order received. Your name, will be announced

when it's your turn to speak (1 public comment is allowed per person). The meetings are recorded and all in person testimony must be given through the microphone. Please state your name upon approaching the microphone. Each person may speak only once and is usually granted 3 minutes. Time limits are at the discretion of the Chair. Questions raised by the public are to be directed to the Commission. At the end of the hearing, the Commission may ask staff or the applicant to respond to any questions raised during the hearing.

**Please Be Respectful** of others and the varying points of view. No clapping, booing, or speaking out of turn.

**Please Be Courteous** turn off cell phones and pagers while the meeting is in session.