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## ***Sonoma County Landmarks Commission Agenda***

Law Library

2604 Ventura Avenue, Conference Room  
Santa Rosa, CA 95403

[LandmarksCommission@sonoma-county.org](mailto:LandmarksCommission@sonoma-county.org)

December 3<sup>rd</sup>, 2024

### **Webinar Information**

Members of the public can watch or listen to the meeting by calling in or by using the Zoom application:

- Zoom Webinar: [Join Meeting >>](#)
- <https://sonomacounty.zoom.us/j/91292417785?pwd=lwm0MGYp5oziGGT21VhWW9YBpBcGVS.1>
- Telephone: +1 669 900 9128 US
- Webinar ID: 912 9241 7785
- Password: 784327

### **Commissioners**

Patricia Cullinan, Chair, First District  
Stephanie McAllister, Second District  
Bryan Much, Third District  
Debra Watts, Fourth District  
Vacant, Fifth District

### **Staff Members**

Kylie Martin, Administrative Assistant  
Levan King Cranston, Secretary  
Derik Michaelson, Planner

### **Disability Accommodation**

If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please call (707) 565-2164 or email [LandmarksCommission@sonoma-county.org](mailto:LandmarksCommission@sonoma-county.org) at least 72-hours in advance of the meeting to make arrangements.

## Materials

Available digitally through the link in the Agenda on the [Landmarks Commission Meeting website](#). You can also email [LandmarksCommission@sonoma-county.org](mailto:LandmarksCommission@sonoma-county.org) or the project planner to request materials.

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**3:00 PM, Chair Introduction** Call to order and Roll Call.

## Changes to Agenda

## Correspondence

## Commissioner Announcements/Disclosures

## Public Comments for Non-Agenda Items

### Landmarks Commission Regular Calendar

#### [View documents for all items listed digitally>>](#)

<https://share.sonoma-county.org/link/D9TjyYfx-Ak/>

**Item No.:** 1  
**Time:** 3:00 PM  
**File:** ADR23-0063  
**Applicant:** Winfield Klein  
**Owner:** Jed Wallach  
**Cont. from:** N/A  
**Staff:** Derik Michaelson  
**Env. Doc:** N/A  
**Proposal:** Administrative Design Review request for a 795-square-foot, shed-style canopy structure to remain as constructed along the exterior of a contributing historic district building (Wild Flour building) at 11.5 feet in height with Douglas Fir wooden posts and green polycarbonate corrugated roofing panels on a 0.62-acre parcel located within the Freestone Historic District at 140 Bohemian Highway, Freestone; APN 073-110-021; Supervisorial District 5.

#### Recommended

**Action:** Review existing design details and provide comments as necessary to aid the applicant in either proceeding administratively (staff-level) for review and approval or subsequently returning to the Landmarks Commission for formal review.

**Location:** 140 Bohemian Hwy, Freestone  
**APN:** 073-110-021  
**District:** Five  
**Zoning:** CR (Commercial Rural), SR (Scenic Resource, Corridor), HD (Historic District)

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## Public Comments

Please follow the instructions below to submit a Public Comment in writing, email or in person via the hearing room. The Landmarks Commission invites interested persons to submit comments which are entered into the permanent record. Written comments received prior to and during the hearing are distributed to the commissioners, staff, and are available to the public via the public copies link in the calendar section of this agenda. Written comments received after the package is made public may be read into the record.

**Mail Public Comments:** With the project number attached, address letters to:  
Permit Sonoma, Attn: Landmarks Commission Secretary  
2550 Ventura Avenue, Santa Rosa, CA 95403

**Email Public Comments:** Email comments to: [LandmarksCommission@sonoma-county.org](mailto:LandmarksCommission@sonoma-county.org). Please provide your name and the project number. It is advised to email comments (no later than the day before) prior to the hearing date to give commissioners and staff review time. If you wish to speak on an item which appears on this agenda, please fill out a speaker card and drop it in the box near the staff table. You will be called by the Chair in the order received. Your name will be announced when it's your turn to speak (one (1) public comment is allowed per person). The meetings are recorded and all in person testimony must be given through the microphone. Please state your name upon approaching the microphone. Each person may speak only once and is usually granted three (3) minutes. Time limits are at the discretion of the Chair. Questions raised by the public are to be directed to the Commission. At the end of the hearing, the Commission may ask staff or the applicant to respond to any questions raised during the hearing.

**Please Be Respectful** of others and the varying points of view. No clapping, booing, or speaking out of turn.

**Please Be Courteous:** Turn off cell phones and pagers while the meeting is in session.