

**County of Sonoma Land Conservation Act Program  
Establishment, Modification, or Disestablishment of Agricultural  
Preserve (AGP) – Supplemental Questionnaire**

PJR-107

❖ **Note:** An application to establish or modify a preserve must ordinarily be combined with an application for new or replacement contract. This form shall be completed by applicant with assistance by the Project Planner. ❖

**For establishment of a new preserve, or modification of an existing preserve that will result in the addition of and to the preserve, complete Section A. For disestablishment of an existing preserve or modification that will result in the removal of land from the preserve, complete Section B.**

**SECTION A:**

1. Identify the Assessor's Parcel Number(s) (APN), acreage, and owner of record title of each legal parcel to be included in a designated agricultural preserve?

Parcel #1, \_\_\_\_\_ acres, APN(s): \_\_\_\_\_  
Owner(s) of Parcel #1: \_\_\_\_\_

Parcel #2, \_\_\_\_\_ acres, APN(s): \_\_\_\_\_  
Owner(s) of Parcel #2: \_\_\_\_\_

Parcel #3, \_\_\_\_\_ acres, APN(s): \_\_\_\_\_  
Owner(s) of Parcel #3: \_\_\_\_\_

2. How many total acres will be designated in the new preserve, or existing preserve after modification?
3. Is the parcel adjacent to an existing designated agricultural preserve area or areas? If so, identify the preserve number(s):
4. Are any of the parcels devoted to "agricultural use<sup>1</sup>" or "open space use<sup>2</sup>" or a combination of agricultural and open space uses?<sup>3</sup>

Please describe:

5. How many years has the agricultural operation and/or open space use existed for each parcel?  
Please describe: \_\_\_\_\_

6. Do you anticipate future changes to the use of any of the parcels? Please describe: \_\_\_\_\_

<sup>1</sup> "Agricultural Use" means use of land, including greenhouses, for the purpose of producing an agricultural commodity for commercial purposes. (Uniform Rule 2.1)

<sup>2</sup> "Open Space Use" means the use or maintenance of land in a manner that preserves its natural characteristics, beauty, or openness for the benefit and enjoyment of the public, to provide habitat for wildlife, or for the solar evaporation of seawater in the course of salt production for commercial purposes, if the land is within any of the following: (1) a scenic highway corridor, (2) a wildlife habitat area, (3) a saltpond, (4) a managed wetland area, (5) a submerged area, or (6) an area enrolled in the United States Department of Agriculture Conservation Reserve Program or Conservation Reserve Enhancement Program. (Uniform Rule 2.1)

<sup>3</sup> "Devoted to Agricultural or Open Space Use," means when agricultural or open space land is used or maintained in compliance with the requirements of Section 4.2.B of the Uniform Rules. (Uniform Rule 2.1)

**SECTION B:**

1. Identify the number of the Agricultural Preserve: \_\_\_\_\_
2. Identify all APNs that comprise the Preserve: \_\_\_\_\_
3. Identify all Land Conservation Contracts restricting land within the Preserve (Note: Contracts are recorded and may be identified by their Official Instrument Number, or Book and Page Number, as assigned by the Sonoma County Recorder's Office.)
4. Identify the total acreage of the Preserve: \_\_\_\_\_
5. For disestablishment of all or part of the preserve, identify all APNs proposed to be removed from the preserve, their acreage, and record title owner:

Parcel #1, \_\_\_\_\_ acres, APN(s): \_\_\_\_\_  
Owner(s) of Parcel #1: \_\_\_\_\_

Parcel #2, \_\_\_\_\_ acres, APN(s): \_\_\_\_\_  
Owner(s) of Parcel #2: \_\_\_\_\_

Parcel #3, \_\_\_\_\_ acres, APN(s): \_\_\_\_\_  
Owner(s) of Parcel #3: \_\_\_\_\_

6. State the reason(s) for your request:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Attach additional sheets as needed.*

**Declaration:** I declare under penalty of perjury that this information is true and correct to the best of my knowledge.

\_\_\_\_\_  
Signature Date